To: CN=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA;CN=Tom

Hagler/OU=R9/O=USEPA/C=US@EPA[]; N=Tom Hagler/OU=R9/O=USEPA/C=US@EPA[]

Cc:

From: CN=Erin Foresman/OU=R9/O=USEPA/C=US

Sent: Wed 5/2/2012 7:48:03 PM

**Subject:** Fw: how's this version of bdcp letter? (UNCLASSIFIED)

Letter to Dale on Purpose Statements.docx

http://www.epa.gov/region9/water/watershed/sfbay-delta/index.html

http://per2.nwp.usace.army.mil/survey.html

http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/index.html

I am okay with this language and let Mike N. know.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Erin Foresman

Environmental Scientist & Policy Coordinator, US EPA Region 9 C/O National Marine Fisheries Service Central Valley Office 650 Capitol Mall Suite 5-100, Sacramento, CA 95814

Phone: (916) 930 3722

http://www.epa.gov/region9/water/watershed/sfbay-delta/index.html

I work a part time schedule (M 7:30a - 4:00p, T - F 7:30a - 2:00p)

-----Forwarded by Erin Foresman/R9/USEPA/US on 05/02/2012 12:47PM -----

To: Erin Foresman/R9/USEPA/US@EPA

From: "Nepstad, Michael G SPK" < Michael.G. Nepstad@usace.army.mil>

Date: 05/02/2012 12:02PM

Subject: how's this version of bdcp letter? (UNCLASSIFIED)

(See attached file: Letter to Dale on Purpose Statements.docx)

Classification: UNCLASSIFIED

Caveats: NONE

Michael G. Nepstad Deputy Chief, Regulatory Division US Army Corps of Engineers, Sacramento District 1325 J Street, Room 1350 Sacramento, California 95814-2922 (916) 557-7262 Fax:(916) 930-9506 michael.g.nepstad@usace.army.mil

<sup>\*</sup> We want your feedback! Take the survey: http://per2.nwp.usace.army.mil/survey.html

<sup>\*</sup> Need information on the Regulatory Program? Visit our website:

http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/index.html

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Classification: UNCLASSIFIED

Caveats: NONE